

Saudi Arabia Protects the Dawah of Tawheed From the Evils of the Ikhwaanees and Suroorees (Al-Awdah, Al-Umar, E'wad...)

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In the name of Allah, all praise is for Allah, and may Allah's Salah and Salaam be upon the Messenger of Allah Muhammad, his Family and his Companions.

To Proceed:

Saudi Arabia has indeed fulfilled a great obligation in these days which it deserves thanks for. It is a legislated obligation to aid and support it due to what it has done from restricting some callers of tribulations, evils, and innovations. It has restricted these individuals due to what is known from their renegade Ikhwaanee, Surooree Qutubee dawah.

I say: Without doubt and uncertainty, protecting the Religion from the likes of these individuals is a legislated obligation. This is something which the Muslim ruler does that the Shariah has made from his rights and from the jobs specific to him: bringing to account the deviants from ahlbidah and misguidance. This is to protect both the servants and the lands from their evils. This is in opposition to what the deviants want, regardless of their colors and where they drink their ideologies from: secularism and innovated Islamic political groups - those who go against the Muslim ruler in his land, in his right to bring to account those worthy of being brought to account.

It is indeed authentic from the Prophet (sallallahualaihiwasallam) that he said: ((Whoever is not thankful to the people, is not thankful to Allah)).

From this basis, indeed my brothers and I - and for Allah is all praise and virtue - proclaimed our thanks and support of our ruler in Kuwait on 26/10/1425 hijri, corresponding with 29/11/2004. We wrote a letter of thanks and support for our ruler due to his preventing Salmaan Al-Awdah from entering Kuwait, to protect and defend against the evil and fitnah of this man.

Indeed Salmaan Al-Awdah spoke against our ruler in Kuwait at that time - Shaykh Jaber Al-Ahmed As-Sabah (may Allah forgive him and have mercy upon him) - when Salmaan spoke in his lecture titled: Liberation of the Earth Or Liberation of Man. He said in that lecture: "Was your goal to get rid of the tyrant of Iraq [Saddaam Hussain] and put another tyrant in his place - the tyrant of Kuwait [Shaykh Jaber Al-Ahmed rahimahullah]?! So then you will say that you have not accomplished anything."

I say: This speech is evil and is making takfeer - and refuge is sought with Allah! And there is no doubt as the Arabs have a saying: 'You are not the first traveller to be deceived by the moon', so these deviants from the youth and the ignorant ones have

deviated from the path of Truth, that which Abu Bakr As-Siddeeq and Umar Al-Farooq (radiAllahu anhuma) were upon. So these youth upon their ignorance got behind some of the people of bida' and traversed upon their way (i.e the deviants way), and they were seduced with their misguidance, their distortions, their innovations and misinterpretations. And the (deviant) one in reference here is no other than Muhammad Suroor Zain Al-Abideen.

He (Muhammad Suroor) said this regarding the Imaams of Ahlus-Sunnah, the Imaams of Islaam in his article in "As-Sunnah Magazine" volume 23 page 29:

"And I do not cease to be amazed from those who speak about Tawheed, but they are (nothing but) slaves of slaves of slaves, of the slaves, and their final head/leader is a Christian."

This is the speech of Muhammad Suroor which he said about the scholars of Tawheed in the Kingdom of Saudi Arabia in his magazine which is published in Britain in volume 23 pages 29-30. Take a look at this man and how he mockingly attacked the Imaams of Islaam!

So to this we advise our brothers to beware of these deviants, and to stick to obeying their Wali 'Amr(Ruler), and to know that they must listen to and obey the Sultan of Allah on this earth, except if he orders you with disobedience to Allah the Most High. In that is rectification of the lands (countries) and the servants(people).

So we make duaa' for success and correctness for the Rulers in the Muslim lands(countries) and that Allah brings about rectification through them for the affairs of the muslims in both their Religion and their worldly lives.

I say this and I ask Allah for forgiveness for me and you.